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# Matrilineal and Patrilineal Genetic Continuity of Two Iron Age Individuals from a Pazyryk Culture Burial

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**ABSTRACT** In this study, geographic and linguistic distributions of contemporary and ancient matches with the paternal and maternal lineages of two individuals exhumed from the exemplary Pazyryk culture burial site of Ak-Alakha-1 mound 1 were investigated. Using the shared paternal and maternal haplotypes observed in both ancient individuals, extensive database and literature searches were conducted revealing numerous full matches among contemporary Eurasians, majority of whom speak Altaic Languages. Despite the current focus on the two Pazyryk individuals, a rare glimpse into the ancient migrations was gained through the discovery of paternal and maternal haplotype matches across an immense geography that spans from Yakutia to Turkey. In addition to a vast array of archaeological findings in such Scythian "frozen graves" across Central Asia, accumulating archaeogenetic data are expected to shed light on the anthropology of these otherwise mysterious people.

## INTRODUCTION

Scythians were nomadic pastoralists who lived between the 9th and 1st centuries BCE. They inhabited a vast geography spanning the Eurasian Steppe, starting from the Vistula River in Eastern Europe, through the Central Asia, and finally reaching the Tarim Basin in Northwest China. Such a spatial and temporal expanse naturally entailed contacts with numerous other civilizations of the time, which is reflected by the different names attributed to the Scythians in ancient records such as the Skyth(ai) by the Greeks, Saka by the Persians, Sai by the Chinese, Asgus(ai) by the Assyrians, and Ishkigulu by the Urartians (King and Thompson 1907; Herodotus 1920; Luckenbill 1927; Ercilasun 2008; Durmus 2012).

From the linguistic perspective alone, the ethnonyms associated with the Scythians may perhaps have an Old Turkic and/or Mongolic

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root to start with. Briefly, the ancient Persian terminology of Saka is reminiscent of the Turkic word yaqa for 'coast, shore or edge', of course, being an Iranized version of the word with a yto s- sound change. Intriguingly, the contemporary Turkic population of Yakuts also call themselves Sakha, which is seemingly the Yakut equivalent of the general Turkic word yaqa [yto s- sound change is typical of the Yakut language, and one of the characteristics that dif*ferentiate it from the other Turkic languages*] (Kiriscioglu 1994; Stachowski and Menz 2006). The ancient Greek terminology, which has found the most widespread use today, parallels the ancient Persian one. According to Herodotus, the Skythai and Saka were the same people (Herodotus 1920). Curiously, when the Greek plurality marker -ai is removed, the remaining part, *Skyt(h)*, seems to retain the Old Turkic and Mongolic plurality marker *–t*. Hence, the Greek version could be a Grecified version of the originally Turkic-Mongolic Saqat or Saqït (Ercilasun 2008). Incidentally, the Scythian tribe names

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*Targutae*, *Skolot* and *Paralat* also end with the sound –*t* and hence could be interpreted as *Türküt*, *Sikülüt* and *Barulat*, in turn being the plural forms of the Turkic tribal names *Türk*, *Çiğil* and *Barula* (Zeki Velidi Togan 1981).

The debate around the population continuity associated with the ancient Scythians is still an unsettled one. Minns could not have been more correct in stating more than a century ago that "Perhaps no question touching the ethnography of the ancient world has been more disputed than that of the affinities of the Scythians" (Minns 1913; Kristiansen 1998; Damgaard et al. 2018). Indeed, more than a few different ethnic affinities were proposed for the Scythians, such as Iranian, Uralic-Altaic (proto-Turkic) and Slavonic being the most prominent and persistent ones (Denis 1990; Mallory and Adams 1997; Findley 2004; Beckwith 2009; Cynarski 2018). The most convincing proposal for the ethnic origins of the ancient Scythians remains the possibility that "They were not a specific people", but rather one that comprised a variety of ethnicities "referred to at variety of times in history, and in several places, none of which was their original homeland" (Kristiansen 1998).

The Scythian cultural heritage is evident from the legacy of an immense array of artifacts left behind, such as those recovered at numerous kurgan burials across the Eurasian Steppe. At least in the archaeological context, the terms Scythian and Scythic are used interchangeably without a specific linguistic or ethnic connotation to imply a broader display of mounted nomadic characteristics associated with the Scytho-Siberian culture, such as the presence of special weapons, horse gear and of course "the animal style" artwork (Davis-Kimball 1995; Di Cosimo 1999). Among these, the most notable is "the animal style", the development of which was seemingly influenced by two important progressive steps in human civilization: the emergence of metal processing and progress in animal husbandry. In the Scythian period, "the animal style" had become an integral art form used for decorating everyday objects such as horse gears, jewelry, weapons, mirrors, handled wine jugs, cups, vases, batons, calyptras, appliqués, shields, plaques, saddlery, belts etc. Furthermore, it was also apparently used as symbols on banners (Roux 1997).

While it was originally thought that the Pontic-Caspian Steppe, situated just above the Black Sea, was the heartland for the Scythian culture, a more recent hypothesis suggested Central Asia as a more likely origin (Bashilov and Yablonsky 2000; Yablonsky 2000). The strongest support for a Central Asiatic origin stems from the discovery of the earliest Scythian kurgan in Tuva from Southern Siberia (Grjaznov 1984). Potential Asiatic origins for "the animal style" artistic traditions also provide further support for the Central/East Asian origin of this culture (Bashilov and Yablonsky 2000). Fortunately, special environmental circumstances associated with the Siberian permafrost provided a unique opportunity for the recovery of highly preserved Scythian human remains and associated organic artifacts, as part of "frozen grave" burials that are dated between 6th and 3rd centuries BCE. Scythian burials, such as those associated with the Pazyryk culture, were found at numerous sites across the Altai Mountains, modern-day Kazakhstan and Mongolia. Along with these unique archaeological findings, an increasing amount of anthropological and archaeogenetic data collectively suggest an admixed genetic and cultural character for the Scythians comprising west and east Eurasian influences (Alekseev 1986; Voevoda et al. 1998; Voevoda et al. 2000; Clisson et al. 2002; Chikisheva 2003; Lalueza-Fox et al. 2004; Ricaut et al. 2004a; Ricaut et al. 2004b; Pilipenko et al. 2010; Pilipenko et al. 2015; Gubina et al. 2016; Juras et al. 2017; Movsesian and Bakholdina 2017; Damgaard et al. 2018).

Of particular interest to the current study are the archaeogenetic investigations associated with the exemplary mound 1 from the Ak-Alakha-1 site on the Ukok Plateau in the Altai Republic (Polosmak 1994a; Pilipenko et al. 2015). This typical Pazyryk "frozen grave" was dated around 2268±39 years before present (Bln-4977) (Gersdorff and Parzinger 2000). Initial anthropological findings suggested an undisturbed dual inhumation comprising "a middle-aged European-type man" and "a young European-type woman", both of whom presumably had a high social status among the Pazyryk elite (Polosmak 1994a). In contrast, recent archaeogenetic investigations revealed somewhat contradicting re-

sults since analyses at both the amelogenin gene and Y-chromosome short tandem repeat (Y-STR) loci clearly established that both Scythians were actually males and had paternal and maternal lineages that are typically associated with eastern Eurasians (Pilipenko et al. 2015). Through the use of mitochondrial, autosomal and Y-chromosomal DNA typing systems, it was possible to not only investigate the potential relationships between the two ancient Scythians but also to gather initial phylogenetic and phylogeographic information on their paternal and maternal lineages (Pilipenko et al. 2015). Archaeogenetic data also helped to establish that the two ancient Scythians had (a) the same mitochondrial hypervariable region 1 (HVR1) profile, hence both had a shared/closely related maternal lineage, (b) possibly the same or a closely related paternal lineage, since the two individuals had a full match across 12 loci at which data was available for both individuals, but (c) the absence of a first-degree kinship due to the exclusions at three out of six autosomal STR loci. The shared mitochondrial HVR1 profile, which was subsequently confirmed elsewhere, corresponded to the east Eurasian haplogroup C (C4a1+16129), which is observed frequently in the gene pool of the Pazyryk people from other burial sites, such as at Ak-Alakha-5, Ala-Gail-2 and Berel', as well as that of contemporary Altaians (Derenko et al. 2003; Derenko et al. 2007; Gubina et al. 2013; Pilipenko et al. 2015; Unterlander et al. 2017). Based on the Y-STR data available, the two Ak-Alakha-1 Scythians had an in silico haplogroup assignment of N, which first appeared in southeastern Asia and then expanded in southern Siberia (Rootsi et al. 2007; Pilipenko et al. 2015).

## Objectives

Current study aims to investigate the geographical distributions of the ancient and contemporary matches and close genetic variants of the maternal and paternal lineages observed in the two Scythians from the exemplary Ak-Alakha-1 kurgan. An effort is also made to present the contemporary matches of both types of haplotypes in a linguistic context.

# METHODOLOGY

Potential matrilineal and patrilineal genetic continuity of the Pazyryk culture population was investigated based on already available archaeogenetic data for two individuals exhumed from the Ak-Alakha-1 Pazyryk burial site (Pilipenko et al. 2015). Y-STR haplotypes matching with or having only a few allelic variations from that observed in the two Scythians from Ak-Alakha-1 were compiled through searches at the Y-Chromosome STR Haplotype Reference Database (YHRD), Y-Search Utility of the Laboratory of Human Population Genetics, Research Centre of Medical Genetics, Moscow, and literature (Willuweit and Roewer 2015; Chukhryaeva et al. 2016). In cases where the Y-chromosomal SNP based haplogroup assignments were not available, the online 21-haplogroup version of the Whit Athey haplogroup assignment algorithm was used instead (Athey 2006). Median-joining network (M-JN) analysis was carried out with a 17-loci (DYS456, DYS389I, DYS390, DYS389II, DYS458, DYS19, DYS385a/b, DYS393, DYS391, DYS439, DYS635, DYS392, Y-GATA-H4, DYS437, DYS438, and DYS448) Y-STR dataset that was compiled from the literature and using the Network v.5.0.0.0 software as previously described (Bandelt et al. 1999; Gurkan et al. 2017). mtDNA (HVR1, 16024-16365) haplotypes matching with those observed in the two ancient Scythians were compiled through searches at the EMPOP database and literature (Parson and Dur 2007). Close variants of the PZ1 mtDNA HVR1 haplotype with a single missing or additional mutation were also compiled, albeit only from relevant archaeogenetic studies.

### RESULTS

Searches for full 17-loci matches with the Ak-Alakha-1 Y-STR haplotype (PZ1) revealed 15 such haplotypes among the contemporary populations across the Eurasian geography that belonged to: (a) 10 Turkic-speaking individuals from Turkey, Afghanistan and Russia (five Turkish, three Turkmen, one Tatar and one Uzbek), (b) three individuals from the Muslim Hui and Dongxiang minorities in China, (c) one Tajik individual from Afghanistan, and (d) one individual of an unspecified ethnic background from Russia (Table 1a). Notably, the only match between the PZ1 Y-STR haplotype and another ancient DNA sample was that from a 15<sup>th</sup> century CE Yakut individual, although at only 12 loci

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(PZ1) 17-loci Y-STR haplotype $^{\diamond}$	Population ID <sup>‡</sup>	PZ1 (1) (Pilipenko et al. 2015) DON (1) [YA003978/YA004178 $(GAN)$ ] HUI (2) [YA004121 $(XIN)$ ; YA003841/ YA004065/YA004182 $(GAN)$ ] TUR [YA004119 $(MAR)$ (2), YA003668 $(CUK)$	(1), YA004115 $(BS)$ (2)] TUR (2) [YA004115 $(BS)$ ] TUR (2) [YA004119 $(MAR)$ ] TUR (2) [YA004119 $(MAR)$ ] TUR (1) [YA003719/YA003907] TUR (1) [YA003719/YA003907] TUR (1) [YA003719/YA003907] DON (2) [YA003797/YA003907] HUI (1) [YA004176 $(QIN)$ ] TUR (1) FVA004116 $(CA)$ ]	DON (2) [YA003978/YA004178 (GAN)] MAN (1) [YA004169] MAN(1) [YA004169] KHL (1) [YA003670] MON (1) [YA003298] YA003909/YA00467/YA004136 (IMC)]	HAN (1) [YA003440/YA004182] HUI (1) [YA003440/YA004182 ( <i>GAN</i> )] KAZ (1) [YA003979] KHL (1) [YA003737 ( <i>CMO</i> )] MON (2) [YA004127 ( <i>ULA</i> ]] KHL (1) [YA003377 ( <i>CMO</i> )] UIG (1) [YA003847/YA004122] KHL/BUR/DAR (1) [YA003736] KHL	UUL/BUR (1) [Y4003735] KHL (1) [Y4003670] MCH (1) [Y4003670] MOH (1) [Y4004127 (ULA]] MON (1) [Y4004127 (ULA]] NHA (1) [Y4004184] RUS (1) [Y4003678 (SVE)/ Y4004184] RUS (3) [Y4003678 (SVE)/ Y4004184]
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that was in common (Crubezy et al. 2010). There were also 75 additional near matches in contemporary populations from various Eurasian ethnicities, each having only a few allelic repeat differences from the 17-loci PZ1 Y-STR haplotype (Table 1a). Similar searches for full mtDNA HVR1 matches with the Ak-Alakha-1 mtDNA haplotype (PZ1) revealed 145 such haplotypes among contemporary Eurasian populations, plus 15 from among ancient cultures (Table 1b). While close variants of the PZ1 mtDNA haplotype among contemporary populations were too many to be listed in Table 1b, 18 close variants among ancient populations were included.

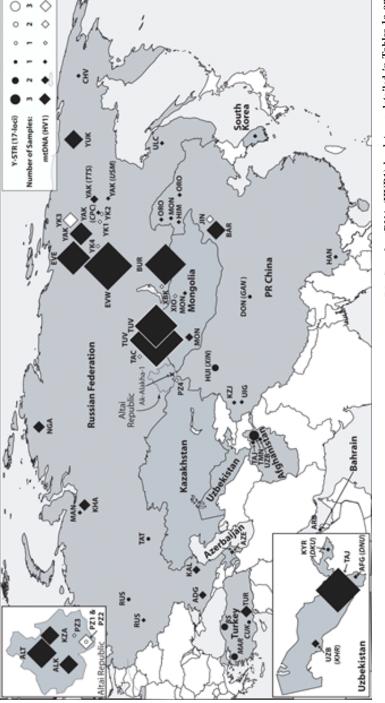
Figure 1 is a graphical illustration for the geographic distributions of the exact matches between the17-loci Y-STR and/or mtDNA HVR1 haplotype from Ak-Alakha-1 (PZ1) and those from contemporary and ancient populations. Among the noteworthy observations are: (a) matches between the PZ1 mtDNA haplotype and those from other ancient cultures are seemingly restricted to the Altai mountains and further to the east, although such conclusions could be somewhat biased considering the limitations on the amount of archaeogenetic data currently available, (b) matches between the PZ1 mtDNA haplotype and those from contemporary populations are more widespread and largely concentrated along a diagonal axis running from Yakutia in the northeastern Siberia, through the Central Asia and Caucasus, to Asia Minor; matches observed that are seemingly further away from this axis are still related with the ethnicities along the main axis (for example, Turkic, Mongolic, Tungusic and Uralic) (c) matches between the PZ1 17-loci Y-STR haplotype and those from contemporary populations have a narrower distribution and are mostly restricted to Turkic populations from Afghanistan, Russia and Turkey, although there are also three individuals from the Muslim minorities in China. Turkey is the only country wherein full matches with both the PZ1 17-loci Y-STR and mtDNA HVR1 haplotypes are observed, at least in the same ethnic group, that is, Turkish.

Table 2 provides a summary of the matches between the PZ1 Y-STR (17-loci) and mtDNA (HVR1) haplotypes and those of the contemporary and ancient populations, organized in terms of the language families that each sample is

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known to be associated with. The majority (66.7%) of the full 17-loci Y-STR matches among the contemporary populations are those from Turkic-speaking ethnicities, while the rest are distributed among ethnicities associated with Indo-European (13.3%), Mongolic (6.7%) and Sino-Tibetan language families (13.3%). The same trend continues for the close allelic variants of the PZ1 17-loci Y-STR haplotype observed among the contemporary populations with the following breakdown of language families associated with each ethnicity: Turkic (34.6%), Mongolic (28%), Tungusic (1.3%), Uralic (20%), Indo-European (10.7%) and Sino-Tibetan (5.3%). Notably, samples originating from ethnicities associated with the larger Altaic language family also account for 63.9 percent. A total of 145 full matches with the PZ1 mtDNA HVR1 haplotype were observed among the contemporary populations and with the following frequencies based on the language families of the associated ethnicities: Turkic (45.5%), Mongolic (15.2%), Tungusic (16.6%), Koreanic (0.7%), Uralic (9%), Indo-European (9.7%), Caucasian (1.4%), Sino-Tibetan (1.4%) and Afro-Asiatic (0.7%). Samples originating from ethnicities associated with the larger Altaic language family were found to comprise the excess majority with 77.9 percent. There were also 15 full matches between the PZ1 mtDNA haplotype and those originating from ancient cultures with the following breakdown: Pazyryk (20%), Tachtyk (6.7%), Xiongnu (13.3%), Jinggouzi (13.3%) and Yakut (46.7%). Finally, 18 close variants of the PZ1 mtDNA haplotype were also observed among the samples originating from ancient cultures with the following breakdown: Pazyryk (22.2%), Zevakino-Chilikta (5.6%), Xiongnu (22.2%), Jinggouzi (5.6%) and Yakut (44.4%).

Figure 2 depicts the M-JN for the matches and close allelic variants between the PZ1 17loci Y-STR haplotype and those from contemporary populations. There is again a clear dominance throughout the entire network by the samples associated with the Altaic language family. There are four major star-like descent clusters around the haplotypic ancestral nodes of PZ1/1/30/41/53, 15/37/46, 8/44 and 24/50, wherein ethnicities associated with the Altaic languages are present in every case and often constitute the majority. Figure 3 depicts a phylogenet-



I burial site, which is denoted with an 'x' on the map. Countries shaded in gray refer to those that have full 17-loci Y.STR and/or mtDNA HVR1 better with the PZ1 haplotypes. Inset in the top and bottom left corners are the Altai and Upbekistan maps, respectively, both scaled-up to allow better representation of the samples derived from these countries. There were no other exact matches from around parts of the globe that are not better representation of the asingle contemporary mtDNA haplotype from US, which presumably belonged to an 'East Asian' individual. Inset in the shown on the maps, respectively, both scaled-up to allow top right corner provides a scale for the number of haplotype from US, which presumably belonged to an 'East Asian' individual. Inset in the shown on the maps, irrespective of the unmber of haplotypes observed, but only up to three samples, which is valid for the entire map as well as the inset maps, irrespective of the differences in the scales of the actual map and inset maps themselves. For sample pools larger than three, the same inset maps, irrespective of the inset in the sorting of the actual map and inset maps themselves. For sample pools larger than three, the same inset maps in the inset in the opright corner still applies; please refer to Tables 1 and b for actual sample pools larger than three, the same inset maps and the inset in the opright corner still applies; please refer to Tables 1 and b for actual sample pools larger than three, the same inset maps and the inset in the opright corner still applies; please refer to Tables 1 and b for actual sample pools larger than three, the same inset map and the inset in the opright corner still applies; please refer to Tables 1 and b for actual sample pools larger than three, the same inset map and the inset in the opright corner still applies; please refer to Tables 1 and b for actual sample pools larger than three, the same inset map and the inset in the opright corner still applies; please refer to Tables 1 and DNA and Y-STR hap 1b. Boundaries of the Altai Republic within the Russian Federation are shown with dashed lines, along with an approximate position of the Ak-Alakha-1 burial site, which is denoted with an 'x' on the map. Countries shaded in gray refer to those that have full 17-loci Y-STR and/or mtDNA HVR1 Fig. 1. Geographic distribution of the exact matches with the Scythian (PZ1) Y-STR (17-loci) and mtDNA (HVR1) haplotypes detailed in Tables 1a and

Haplotype ID	mtDNA HVRI profile	Hg	Population ID <sup>*</sup>
124	16003C 16170 A 16773T 16798C 16377T	C4a1 / C4a1+16129	PZ1 (2) (Pilipenko et al. 2015) (Unterlander et al. 2017)
121	20/201 162201 4/2101	C4a1	YAK $(TTS)$ (2). (USM) (1). (CPC) (1) (Crubezy et al. 2010)
c	161204 16221 162201 16208C	C4a1	117B (KHR) (2) (Irwin et al. 2010)
10	161204 162231 16208C	C4a1	$\overrightarrow{AFG}$ (DNU) (1) (Irwin et al. 2010)
0 4	101201 122201 12200 121304 122201 12208C	C4a1	KYR $(DKI)$ (1) (Irwin et al. 2010)
4 v	10129A 102201 10290 161304 163337 16308C	Cta1 C4a1	TAI (12) (Irwin et al. 2010)
n '	10129A 102231 10290C	C4a1	DIIS (1) (Malvarchuk et al. 2004)
9	10129A 102231 10290C	C4a1	ADD (1) [AEDII 2013 usinukliched]
7	16129A 16223T 16298C	C4a1	
8	16129A 16223T 16298C	C4a1	Ē
6	16129A 16223T 16298C	C4a1	Ē
10	16093C 16129A 16223T 16298C 16327T	C	6
11	16093C 16129A 16223T 16298C 16327T	C4a1+16129+195	6
12	16093C 16129A 16223T 16298C 16327T	C4a1	BAR (5) (Derenko et al. 2012)
1 . 1	161294 1	U	KZJ (1) (Yao et al. 2000)
11	161294 16223T 16298C	C	UIG (1) (Yao et al. 2000)
1 4	161204 16773T 16708C	C2h1	YUK (5) (Volodko et al. 2008)
	JOUCH ICTTOI VETIDI	1751	
10	10129A 10221 102001	107)	36
17	10129A 102231 10298C	ة ر	6
18	16129A 16223T 16298C		Ð
19	16129A 16223T 16298C	C261	<u>n</u>
20	16129A 16223T 16298C	C	
21	16129A 16223T 16298C	C	
22 1	16093C 16129A 16223T 16298C 16327T	C4	
23 1	16093C 16129A 16223T 16298C 16327T	C4	
24 1		C4a1+16129	Ξ
$\frac{25}{25}$ <sup>1</sup>	161294	C4	Ξ
26 1	16129A 16223T	C4a1+16129	Ē
1 22	16129A 16223T	C	TAC (1) (Keyser et al. 2009)
28 1	16129A 16223T 16298C	C	XIO (1) (Keyser-Tracqui et al. 2006)
1 00	16129A 16223T	C	JIN (2) (Wang et al. 2012)
30 1		C	XBK (1) (Pilipenko et al. 2018)
31	16129A 16223T 16298C	C	ALT (6) (Derenko et al. 2003), (2) (Gubina et al. 2013) and ALK
	TTC 51 700C21 TCCC/1 LOCI/1 2000/1	Ċ	(5) (Derenko et al. 2007) BUR (2) (Derenko et al. 2003) (4) (Starikovskava et al. 2005) and
32	10093C 10129A 102231 10290C 1022/1	C	(5) (Derentro et al. 2002), (7) (Summersungu et al. 2002) and (5) (Derentro et al. 2007)
33	16093C 16129A 16223T 16298C 16327T	С	TUV (6) (Derenko et al. 2003), (9) (Starikovskaya et al. 2005)
			and (12) (Gubina et al. 2013)
34	16093C 16129A 16223T 16298C 16327T	C / C4	KZA (1) (Gokcumen et al. 2008) and KZA (4) (Derenko et al 2012)
35	16093C 16129A 16223T 16298C 16327T	C	HAN (1) (Yao et al. 2002)
36	16093C 16129A 16223T 16298C 16327T	U	EVE (9) (Starikovskaya et al. 2005)
37	16003C 16129A 16223T 16298C 16327T	0	

A CASE STUDY ON THE GENETIC CONTINUITY OF THE PAZYRYK CULTURE

38 39 41 41 45 45 45 45 45 45	16093C 16129A 16223T 16298C 16327T 16093C 16129A 16223T 16298C 16327T <del>16093C</del> 16129A 16223T 16298C 16327T 16093C 16129A 16223T 16298C 16327T 16093C 16129A 16223T 16298C 16327T	C C C C C C C C C C C C C C C C C C C	38 $16093C 16129A 16237 16298C 163277$ CMON (1) (Powell et al. 2007), (1) (Derenko et al. 2007) and (2)39 $16093C 16129A 162237 16298C 163277$ CORO (1) (Powell et al. 2007)and (1) (Kong et al. 2003)40 $16093C 16129A 162237 16298C 163277$ CORO (1) (Powell et al. 2007)and (1) (Kong et al. 2007)41 $16093C 16129A 162237 16298C 163277$ CPHM (1) Powell et al. 2007)and (1) (Kong et al. 2007)42 $16093C 16129A 162237 16298C 163277$ CEVW (13) (Derenko et al. 2007)43 $16093C 16129A 162237 16298C 163277$ CEVW (13) (Derenko et al. 2007)44 $1$ $16093C 16129A 162237 16298C 163277$ C45 $16093C 16129A 162237 16298C 163277$ CAA1 (1) and VK2 (1) (Guizalez-Ruiz et al. 2017)46 $16093C 16129A 162237 16298C 163277$ CAA1 (1) and VK2 (1) (Guizalez-Ruiz et al. 2017)47 $16093C 16129A 162237 16298C 163277$ CAA1 (1) and VK2 (1) (Guizalez-Ruiz et al. 2010)46 $16093C 16129A 162237 16298C 163277$ CAA1 (1) and VK2 (1) (Guizalez-Ruiz et al. 2010)47 $16093C 16129A 162237 16298C 163277$ CCAA1 (1) and VK2 (1) (Guiserene et al. 2010)47 $16093C 16129A 162237 16298C 163277$ CCAA1 (1) and VK2 (2) (Feyser et al. 2010)48 $16093C 16129A 162237 16298C 163277$ CCAA1 (1) and VK2 (2) (Keyser et al. 2010)47 $16093C 16129A 162237 16298C 163277$ CCAA1 (1) and VK2 (2) (Keyser et al. 2010)48 $16093C 16129A 162237 16298C 163277$ C <td< th=""></td<>
39 41 42 43 - 45 - 46 -	16093C 16129A 16223T 16298C 16327T 16093C 16129A 16223T 16298C 16327T 16093C 16129A 16223T 16298C 16327T 16093C 16129A 16223T 16298C 16327T 16093C 16129A 16223T 16298C 16327T <b>16362C</b> <del>16093C</del> 16129A 16223T 16298C 16327T 16093C <del>16129A</del> 16223T 16298C 16327T 16093C <del>16129A</del> 16223T 16298C 16327T	C C C C C C C C4(C4a1/C4b8/C4+ 152+16093) C4 C4(sold) C4 C4 C4 C4 C4 C4 C4 C4 C4 C4 C4 C4 C4	<ul> <li>OKOC (1) (Powell et al. 2007) and (1) (Kong et al. 2003)</li> <li>HIM (1) (Powell et al. 2007)</li> <li>KAL (2) (Derenko et al. 2007)</li> <li>EVW (13) (Derenko et al. 2007)</li> <li>BTG (1) (Gonzalez-Ruiz et al. 2012)</li> <li>AA5 (1) (Unterlander et al. 2017), YK5 (1) (Crubezy et al. 2010),</li> <li>AA1 (1) and VK2 (1) (Gubina et al. 2016)</li> <li>IN (1) (Wang et al. 2012), XIO (1) (Keyser-Tracqui et al. 2006)</li> <li>and XBK (2) (Pilipenko et al. 2018)</li> <li>ZEV (1) (Unterlander et al. 2017)</li> <li>YK6 (5) (Crubezy et al. 2017)</li> <li>YK6 (5) (Crubezy et al. 2017)</li> <li>XIO (1) (Keyser-Tracqui et al. 2013)</li> <li>AIO (1) (Keyser-Tracqui et al. 2013)</li> </ul>
40 41 432 45 - 45 - 46 -	16093C 161294 16223T 16298C 16327T 16093C 161294 16223T 16298C 16327T 16093C 16129A 16223T 16298C 16327T 16093C 16129A 16223T 16298C 16327T <b>16362C</b> <del>16093C</del> 16129A 16223T 16298C 16327T 16093C <del>16129A</del> 16223T 16298C 16327T 16093C <del>16129A</del> 16223T 16298C 16327T	C C C C C C C C4(C4a1/C4b8/C4+ 152+16093) C4 C4 C4 C4 C4 C4 C4 C4 C4 C4 C4 C4 C4	HIM (1) (Powell et al. 2007) KAL (2) (Derenko et al. 2007) EVW (13) (Derenko et al. 2007) BTG (1) (Gonzalez-Ruiz et al. 2012) AA5 (1) (Unterlander et al. 2017), YK5 (1) (Crubezy et al. 2010), AA1 (1) and VK2 (1) (Gubina et al. 2016) IN (1) (Wang et al. 2012), XIO (1) (Keyser-Tracqui et al. 2006) and XBK (2) (Pilipenko et al. 2018) ZEV (1) (Unterlander et al. 2013) XIO (1) (Keyser-Tracqui et al. 2015) XIO (1) (Keyser-Tracqui et al. 2013) AIO (1) (Keyser-Tracqui et al. 2013) AIO (1) (Keyser-Tracqui et al. 2003) AIO (1) (Keyser-Tracqui et al. 2003)
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43 <sup>1</sup> 44 <sup>1</sup> 45 <sup>1</sup> 46 <sup>1</sup>	16093C 16129A 16223T 16298C 16327T <b>16362C</b> <del>16093C</del> 16129A 16223T 16298C 16327T <del>16093C</del> 16129A 16223T 16298C 16327T 16093C <del>16129A</del> 16223T 16298C 16327T	C C C C4(C4a1/C4b8/C4+ 152+16093) C4 C4 C4 c4 c4 c4 c4 c4 c4 c4 c4 c4 c4 c4 c4 c4	BTG (1) (Gonzalez-Ruiz et al. 2012) AA5 (1) (Unterlander et al. 2017), YK5 (1) (Crubezy et al. 2010), AA1 (1) and VK2 (1) (Gubina et al. 2016) IIN (1) (Wang et al. 2012), XIO (1) (Keyser-Tracqui et al. 2006) and XBK (2) (Pilipenko et al. 2018) ZEV (1) (Unterlander et al. 2018) XIO (1) (Keyser-Tracqui et al. 2010) and YK7 (2) (Keyser et al. 2015) XIO (1) (Keyser-Tracqui et al. 2003) ditional or missing variations are shown in bold and strike through
44 <sup>-</sup> 45 <sup>-</sup> 46 <sup>-</sup>	<del>16093C</del> 16129A 10223T 16298C 16327T <del>16093C</del> 16129A 16223T 16298C 16327T 16093C <del>16129A</del> 16223T 16298C 16327T	C C C4(C4a1/C4b8/C4+ 152+16093) C4 C4 c4 c4 c4 c4 c4 c4 c4 c4 c4 c4 c4 c4 c4	AAS (1) (Unterlander et al. 2017), YKS (1) (Crubezy et al. 2010), AA1 (1) and VK2 (1) (Gubina et al. 2016) JIN (1) (Wang et al. 2012), XIO (1) (Keyser-Tracqui et al. 2006) and XBK (2) (Pilipenko et al. 2018) ZEV (1) (Unterlander et al. 2018) XIO (1) (Keyser-Tracqui et al. 2017) XIO (1) (Keyser-Tracqui et al. 2003) ditional or missing variations are shown in bold and strike through
45 <sup>1</sup> 46 <sup>1</sup>	<del>16093C</del> 16129A 16223T 16298C 16327T 16093C <del>16129A</del> 16223T 16298C 16327T	C C4(C4a1/C4b8/C4+ 152+16093) C4 C C italics fonts, while any at	The function of the function o
46 1	16093C <del>16129A</del> 16223T 16298C 16327T	C4(C4a1/C4b8/C4+ 152+16093) C4 C italics fonts, while any ac	and XBK (2) (Pitipenko et al. 2018) ZEV (1) (Unterlander et al. 2017) YK6 (5) (Crubezy et al. 2010) andYK7 (2) (Keyser et al. 2015) XIO (1) (Keyser-Tracqui et al. 2003) initional or missing variations are shown in bold and strike through
		152+16093) C4 C italics fonts, while any ac	YK6 (5) (Crubezy et al. 2010) andYK7 (2) (Keyser et al. 2015) XIO (1) (Keyser-Tracqui et al. 2003) ditional or missing variations are shown in bold and strike through montume. but only the data for the HVR1 review (16021.16365) are
47 <sup>1</sup> 48 <sup>1</sup>	16093C 16129A 16223T <del>-16298C</del> 16327T 16093C 16129A <b>16213A</b> 16223T 16298C 16327T	italics fonts, while any ac version renorted in the lit	litional or missing variations are shown in bold and strike through
<sup>†</sup> Full or partial 1 fonts, respective shown herein. F Db's (number of Khangallassky, Verkhoyansky, Yakutia Republi 4 <sup>th</sup> -3 <sup>rd</sup> centuries 4 <sup>th</sup> -3 <sup>rd</sup> centuries (Pazyryk culture Verkh-Kaldzhin- Kazakhstan; XIG 1 <sup>st</sup> centuries (DNU, Denau); (DNU, Denau); (DNU, Denau);	Full or partial matches with the Pazyryk haplotype (PZI) are shown in italics fonts, while any additional or missing variations for the HVR1 region (16024-16365) are fonts, respectively. Some mtDNA haplotypes have a wider sequence coverage reported in the literature, but only the data for the HVR1 region (16024-16365) are shown herein. Haplotypes IDS provided here are independent of those in Table 1a, except for the following additional ones: YKL (No:: 1 site, late 18% century CE) and the republic: YK2 (Bekh Alaas 4 site, 18% century CE) – Churapchinsky, Yakutia Republic: YK5 (Balytakh site, late 17%-18% century CE) – Verkhoyansky, Yakutia Republic: YK4 (Oyogosse Tumula II, late 18%-19% century CE) – Vilyuy, Yakutia Republic: YK5 (Balytakh site, 15% century CE) – Verkhoyansky, Yakutia Republic: YK4 (Oyogosse Tumula II, late 18%-19% century CE) – Vilyuy, Yakutia Republic: YK5 (Balytakh site, 15% century CE) – Verkhoyansky, Yakutia Republic: YK4 (Oyogosse Tumula II, late 18%-19% centures CE), Yakutia Republic: YK5 (Balytakh site, 15% century CE) – Vahagallasky, Yakutia Republic: YK4 (Oyogosse Tumula II, late 18%-19% centuries CE), Yakutia Republic: YK5 (Balytakh site, 15% century CE) – Vahaga Republic: YK1 (Kureleekh, Verkhoyansky/Cron Aryy, Central Yakutia: pre-17%-18% centuries CE), Yakutia Republic: YK2 (Balytakh site, 15% century CE) – Khadika Republic: YK1 (Kureleekh, Perkhoyansky/Ren EB) – Chuya Valley, Allai Republic: YK2, Balytakh site, 15% century CE) – Vahay katutia Republic: YK1 (Kareleekh, Perkhozano-Perevoz I (Tachtyk culture, 4%-3% centuries CE), Yakutia Republic: YK2, Balytakh site, 15% century CE) – Vakakasia Republic: YK2, Kalakasia Republic: ZK2, Zakakhan, Zakakhan, Perkhatzhin-2, mound I (Pazytk culture, 4%-3% century BCE) – Tarashatan, XIO, Xiongun	n Table 1a, Haptor was in Table 1a, except for the 1 Table 1a, except for the 1 $\gamma$ CE) – Churapchinsky, $w_1$ -J9 <sup>th</sup> century CE) – Vi ma 1, Churapchinsky/Kei fakutia: pre-17 <sup>th</sup> -18 <sup>th</sup> cen culture, 4 <sup>th</sup> -3 <sup>th</sup> centuria <i>i</i> k culture, 1 <sup>s</sup> -4 <sup>th</sup> centuria <i>i</i> k culture, 5 <sup>th</sup> centuria 2 (F ury CE) – Egyin Gol Vall <i>i</i> ry CE) – Egyin Gol Vall <i>i</i> ry CE) – Egyin Gol Vall <i>i</i> ry iro culture, 5 <sup>th</sup> century B <sup>th</sup> eminsula, Russian Federat Painsula, Russian Federat <i>i</i> Tajik – Uzbekistan, Al Ji, Tajik – Uzbekistan, Al Ji, Tajik – Uzbekistan, Al Ji, Tajik – Sunbles, t JNA sambles, t	Shown hereic. Haptorypes III provided here are independent of those in Table 1a, Haptorypes 11, through and the set. "Abbreviations for the population IID's (number of samples) (reference) are the same as those provided in Table 1a, except for the following additional ones: YK1 (No: 1 site, late 18 <sup>th</sup> century CE) - Khangallassky, Yakutia Republic; YK3 (Baytakh site, 15 <sup>th</sup> century CE) - Verkhoyansky, Yakutia Republic; YK3 (Baytakh site, 15 <sup>th</sup> century CE) - Khangallassky, Yakutia Republic; YK5 (Baytakh site, 15 <sup>th</sup> century CE) - Verkhoyansky, Yakutia Republic; YK5 (Baytakh site, 15 <sup>th</sup> century CE) - Khangallassky, Yakutia Republic; YK7 (Rueleck), Verkhoyansky/Orto Aryy, Central Yakutia, pre-17 <sup>th</sup> , 18 <sup>th</sup> century CE) - Verkhoyansky, Yakutia Republic; YK7 (Rueleck), Verkhoyansky/Orto Aryy, Central Yakutia, pre-17 <sup>th</sup> , 18 <sup>th</sup> century CE) - Ukok, Altai Republic; YK7 (Rueleck), Verkhoyansky/Orto Aryy, Central Yakutia, pre-17 <sup>th</sup> , 18 <sup>th</sup> centuries BCE) - Ukok, Altai Republic; PZ3, Ala-Gail-2 (Pazytyk culture, 4 <sup>th</sup> -3 <sup>th</sup> centuries BCE) - Ukok, Altai Republic; PZ3, Ak-Alakha-5 (Pazytyk culture, 4 <sup>th</sup> -3 <sup>th</sup> centuries BCE) - Ukok, Altai Republic; PZ4, Berel' (Pazytyk culture, 4 <sup>th</sup> -3 <sup>th</sup> centuries BCE) - Ukok, Altai Republic; PZ4, Berel' (Pazytyk culture, 4 <sup>th</sup> -3 <sup>th</sup> centuries BCE) - Nazakhstan; TAC, Abakano-Fervozi (Tachyk culture, 4 <sup>th</sup> -3 <sup>th</sup> centures BCE) - Nazakhstan; TAC, Abakano-Fathakano-1, mound 1, buria 2 (Pazytyk culture, 4 <sup>th</sup> -3 <sup>th</sup> centures BCE) - Kazakhstan; XIO, Xiongnu Culture, 4 <sup>th</sup> -3 <sup>th</sup> century BCE - Tarabaikal, Buryatia Republic; TAJ, Ak-Alakha-1, mound 1, buria 2 (Pazytyk culture, 4 <sup>th</sup> -3 <sup>th</sup> centure, 8 <sup>th</sup> ), and (Targen 6C) - Kazakhstan; XIO, Xiongnu Kiongnu culture, 3 <sup>th</sup> century BCE - Tarabaikal, Buryatia Republic; AA1, Ak-Alakha-1, mound 1, buria 2 (Pazytyk culture, 4 <sup>th</sup> -3 <sup>th</sup> centures BCE) - Kazakhstan; XIO, Xiongnu Kiongnu culture, 4 <sup>th</sup> -3 <sup>th</sup> century EC) - Kazakhstan; XIO, Xiongnu Kiongnu culture, 4 <sup>th</sup> -3 <sup>th</sup> century EC) - Tarabaikal, Buryatia Republic; TAZ, Xinjjang China; XZA, Alakhaz

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Language Family	Population ID <sup>†</sup>	Ethnicity	Number of Y-STR matches	Number of mtDNA matches
Altaic: Turkic	TUR	Turkish	5 (+9)	3
	AZE	Azeri	-	1
	KAZ / KZJ / KZA	Kazakh	(+1)	6
	UIG	Uighur	(+2)	1
	YAK	Yakut	(+2)	10 (+7 +8)
	CHU	Chuvash	(+1)	-
	TAT	Tatar	1 (+3)	-
	NOG	Nogay	(+2)	-
	TMN	Turkmen	3(+1)	-
	UZB	Uzbek	1 (+1)	2
	CHL	Chelkan	(+4)	-
	KYR	Kyrgyz	-	1
	ALT	Altaian	-	13
	TUV	Tuvan	-	27
Altaic: Mongolic		Dongxiang	1 (+4)	
indice: mongome	MON/KHL	Mongolian/Khalkha	(+15)	4
	KHL/BUR/DAR	Khalkha, Buriat, Dariganga	· · · ·	-
	KHL/UUL/BUR	Khalkha, Uuld, Buryat	(+1)	-
	BUR	Buryat	-	11
	KAL	Kalmyk	_	2
	BAR	Barghuts	_	5
Altaic: Tungusic	MCH	Manchu	(+1)	-
indice. Innguste	EVE/EVW	Evenk	( 1 )	22
	ULC	Ulch	_	1
	ORO	Orogen	_	2
Altaic: Koreanic		Korean	_	- 1
Uralic	MAN	Mansi	(+2)	1
orune	KHA	Khanty	(+2) (+13)	3
	YUK	Yukaghir <sup>*</sup>	(+15)	5
	CHV	Chuvantsi	_	1
	NGA	Nganasan	-	3
Indo-European	RUS	Russian	1 (+6)	5 1
indo-Luropean	UKR	Ukrainian		1
	TAJ	Tajik	(+1)	12
	AFG	Afghan <sup>‡</sup>	1 (+1)	12
Caucasian	ADG	Adygei	-	1 2
Sino-Tibetan		Han		2
sino-ilbelan	NHA/HAN/HIM HUI	Hui <sup>§</sup>	(+2)	-
Afro Aciatio	ARB		2 (+2)	1
Afro-Asiatic Unknown	PAZ	Arab Bozuruk*	-	
Onknown	TAC	Pazyryk <sup>*</sup> Tachtyk <sup>*</sup>	-	(+3+4)
		Tachtyk <sup>*</sup> Zavakino Chilikta <sup>*</sup>	-	(+1)
	ZEV	Zevakino-Chilikta*	-	(+1)
	XIO / XBK	Xiongnu <sup>*</sup>	-	(+2+4)
	JIN	Jinggouzi*	-	(+2+1)
	EAU	East Asian Unknown	-	1
	Total	15 (+	-75) = 90	145 (+ <b>15</b> +18)= 178

Table 2: Distributions of the language families and ethnicities of the individuals bearing full or very close Y-STR (17-loci) and/or mtDNA (HVR1) haplotype matches with those from the Ak-Alakha-1 burial site

<sup>†</sup>Population ID's as described in Tables 1a and 1b, except for PAZ, which collectively denotes PZ2, PZ3, PZ4, BTG, AA1, AA5 and VK2. The number of full 17-loci Y-STR haplotypes are shown in bold fonts, while those with only a few allelic variations from the PZ1 haplotype are shown in brackets [for example, (+1)]. The number of full mtDNA HVR1 matches are also shown in bold fonts, while those corresponding to ancient DNA samples with full or closely matching haplotypes are shown in bold and plain fonts, respectively, and both in brackets [for example, (+1+1)]. <sup>‡</sup>Actual ethnicity and hence the language spoken by this individual is unknown. <sup>§</sup>Predominantly Chinese-speaking Muslims, Hui's paternal lineages are closer to those of Uighur, Mongolian and Manchu minorities in China (Zhao et al. 2017). <sup>\*</sup>No consensus exists on the precise language family of these ethnicities.

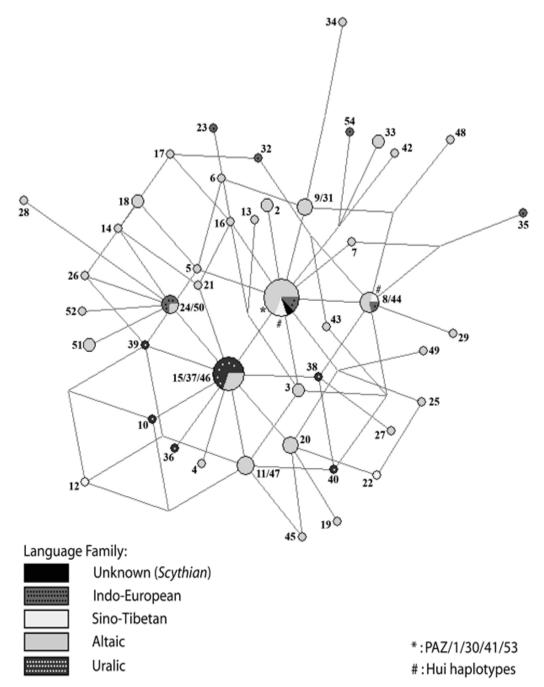


Fig. 2. M-JN analysis of the 17-loci Y-STR haplotypes corresponding to the Scythian haplotype PZ1 from Ak-Alakha-1 burial site and its contemporary matches and close allelic variants (Haplotypes 1 through 54 from Table 1a). Source: Author

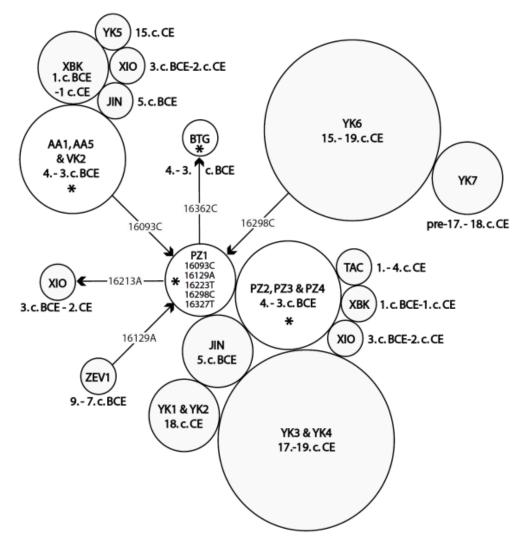


Fig. 3. A phylogenetic network for the ancient PZ1 mtDNA haplotype (HVR1) (haplogroup C) in relation to other fully matching or very closely related (only a single mutation event apart) ancient haplotypes. Each node size is proportional to the number of haplotypes reported (for example, PZ1 was observed in two individuals at Ak-Alakha-1, etc., refer to Table 1b for further details). Abbreviations for population IDs are the same as those in Table 1b. Tangential nodes denote the same HVR1 haplotype, but different populations and/or time periods and/or sites, while the arrows separating two nodes denote a single mutation event. Asterisks denote Pazyryk sample nodes. *Source:* Author

ic network around the PZ1 mtDNA HVR1 haplotype, comprising full and very close variants from various archaeogenetic investigations. In the entire network, the PZ1 haplotype is the most frequent one (17 haplotypes), which is also observed in the remains from Jinggouzi, Tachhytk, Xiongnu and Yakut cultures, as well as other Pazyryk sites. The second most frequent variant (eight haplotypes) is that with only a missing mutation of 16093C, and it is observed in the remains from Jinggouzi, Xiongnu, Yakut and Pazyryk cultures. The most ancient haplotype

in the entire phylogenetic network corresponds to that from the Zevakino-Chilikta culture, and differs from PZ1 by the absence of the 16129A mutation.

## DISCUSSION

A recent large-scale archaeogenetic study revealed that different Scythian populations from across the Eurasian Steppe not only shared distinct cultural traditions but also strong genetic connections (Unterlander et al. 2017). This could be best explained by the presence of a substantial amount of gene flow among the ancient Scythian populations, which would also be consistent with their already known nomadic/semi-nomadic pastoralist lifestyles. Through ancient mitochondrial DNA studies, it was also shown earlier that the Altai Mountains constituted a geographical barrier for the genetic admixture of the east and west Eurasian populations up until the beginning of the Iron Age (Calafell et al. 1996; Comas et al. 1998). The beginning of the Iron Age seemingly coincided with the eastward population expansion from the Pontic-Caspian Steppe in Eastern Europe and a westward expansion of the east Eurasian populations. Indeed, archaeogenetic data on Iron Age nomad samples originating from eastern and western parts of the Eurasian Steppe suggest that the genetic composition of the ancient Scythians could be a mixture of the late Copper Age/Early Bronze Age Yamna culture and East Asian/North Siberian elements (Unterlander et al. 2017). Each ancient Scythian group was also found to bear closer genetic connections with the contemporary populations from the same region, hence indicating substantial population continuity across more than two millennia. For instance, the ancient Pazyryk people were found to share a similar mtDNA gene pool with not only the contemporary Altaians and nearby populations but also with the pre-Iron Age populations from the same region (Gonzalez-Ruiz et al. 2012).

A potential reason for the collapse of the once thriving Pazyryk culture could be attributed to the expansion of the Xiongnu people, who are credited with the formation of the first nomadic empire in Central Asia between the 2<sup>nd</sup> BCE and 1<sup>st</sup> CE. Traces of contacts between the Pazyryk and Xiongnu cultures are already evident in many respects, even in the current study,

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wherein both the Ak-Alakha-1 mtDNA haplotype, as well as its close variant (missing the 16093C mutation) that were observed in other Pazyryk people, were shown to be shared by ancient Xiongnu people from Egyin Gol Valley in Mongolia and Transbaikal Area in Buryatia (Fig. 2). Xiongnu are also thought to be genetically and culturally linked with the subsequent Mongolic and Turkic expansions from the same region, which could help further explain the sharing of both the Ak-Alakha-1 mtDNA and Y-STR haplotypes among contemporary populations associated with these two ethnicities (Pilipenko et al. 2018). In other words, there is an apparent population continuity from the Scythians to the Xiongnu and then onto the Turkic people, possibly because the former two already bore proto-Turkic elements. Following the collapse of the Pazyryk culture, not all members of the community disappeared, but some seemingly formed the basis of a genetic continuity with the contemporary Altaians and other nearby populations in terms of both the paternal and maternal lineages (Dulik et al. 2012; Gonzalez-Ruiz et al. 2012).

As illustrated in Figure 1, both the paternal and maternal lineages belonging to the two Scythians from Ak-Alakha-1 kurgan site exhibit clear signs of reproductive success across almost the entire Eurasian landscape and over two and a half millennia. In agreement with the results from the current study, eastern Scythian lineages were already shown to have a more widespread distribution among the contemporary populations and intriguingly almost exclusively among the Turkic-speaking populations, who are also spread over a substantial part of the Eurasian geography (Unterlander et al. 2017).

It is also noteworthy that a relatively high level of matching was observed in both the maternal and paternal lineages of the two ancient Scythians from Ak-Alakha-1 site and contemporary populations from Anatolia (Tables 1a and b, Fig. 1). This is despite the fact that the Ychromosomal haplogroup N and mtDNA haplogroup C are today observed at their highest frequencies in both contemporary and ancient east Eurasian populations. As in the case of the Pazyryk culture, there is ample evidence for genetic admixture of the eastern and western paternal and maternal lineages in the contemporary populations from Turkey along with an overall population continuity of the original Anatolian genetic stock (Cinnioglu et al. 2004; Serin et al. 2016). For instance, the overall frequency of the Y-chromosomal haplogroup N (combined N\* and N3a) was noted as only four percent across the whole country, where N\* was found to account for seventy-five percent of these N lineages (Cinnioglu et al. 2004). That being said, N\* alone was also shown to account for up to seven percent in Eastern Black Sea Region in Turkey, while the combined N<sup>\*</sup>/N3a frequency was six percent and ten percent in the Central Anatolia and Aegean Regions, respectively (Cinnioglu et al. 2004). In the meantime, while there is still relatively limited mtDNA data available from the entire country, mtDNA haplogroup C (C4 and C4a1+16129A) was also observed with a frequency of four percent among the contemporary populations in South and Southeastern Anatolia, where haplogroups C4 and C4a1+ 16129A accounted for one percent and three percent, respectively (Serin et al. 2016). The substantial presence of the Ak-Alakha-1 mtDNA and Y-STR haplotypes in the contemporary Anatolian populations may be attributed to two major historical events: (a) the less likely being the Scythian invasion of Anatolia around 7th century BCE and settlement for around 30 years near the Aras or Araxes River (Herodotus 1920), and (b) the more likely being the Central Asiatic Turkic migrations into Anatolia from around 11th century CE onwards, keeping in mind the ever growing support for a strong genetic continuity between the ancient eastern Scythians and the proto-Turkic tribes (Unterlander et al. 2017). It should be further emphasized that, the detection in contemporary Anatolian populations of ancient Y-STR and/or mtDNA haplotypes from south Siberian cultures (for example, Xiongnu and Kurgan cultures, etc.) is by no means unprecedented and certainly not limited to those typically associated with East Eurasian populations (that is, Y-chromosomal haplogroup R1a1 and mtDNA haplogroups U4 and T1 are also shared between the both populations) (Keyser-Tracqui et al. 2003; Keyser et al. 2009; Pilipenko et al. 2018). Instead of simply disappearing upon the collapse of the Scythian culture, "the animal style" flourished over an even larger geographical domain, such as through the ethnic traditions of various Turkic peoples. Among the numerous examples are the re-appearance of the ever-popular Scythian symbolism attached with deer and deer antlers in the insignia of the Kok-Turk royal family, as well as ornamental motifs on numerous other artifacts from the associated period (Coruhlu 2014).

Traces of the Scythian influence among other Turkic people, such as those as far as from northeastern Siberia, namely Yakuts or Sakhas, were also previously proposed, but these proposals remain contested (Gogolev 1993; Savinov 2010). Recent archaeogenetic data seem to support a connection between the contemporary Yakuts and ancient Scythians, especially in terms of the Pazyryk culture, because the current model suggests that a demographic expansion of the autochthonous Altaians is more likely to account for the genetic admixture and diversity in Central Asia (Voivod et al. 2003; Gonzalez-Ruiz et al. 2012). Population genetics studies on contemporary Sakhas suggested that they have (a) rather heterogeneous maternal lineages, featuring close affinities with both the autochthonous Northeastern Siberian populations, such as Evenks, who were traditionally Tungusic-speaking reindeer-herders and hunter-gatherers and Southern Siberian Turkic-speaking Tuvans, who had a traditional economy based on semi-nomadic horse and cattle breeding (Pakendorf et al. 2003; Puzyrev et al. 2003), and (b) very homogenous paternal lineages, both geographically and chronologically, possibly due to a population bottleneck or founder effect, with an affinity to those from the Lake Baikal area (Pakendorf et al. 2006; Crubezy et al. 2010). As it can be clearly seen from Table 1b and Figure 1, the Ak-Alakha-1 mtDNA haplotype and its close variants are found abundantly among ancient and contemporary Yakuts. Furthermore, a full match at only the 12 common loci available was also observed between the Y-STR haplotype of Ak-Alakha-1 and a 15th century CE ancient Yakut, which constitutes the only match so far between the Ak-Alakha-1 haplotype and that of an ancient individual from elsewhere. It may also be added that the ornamental edge patterns on the felt hats of both ancient Scythians from Ak-Alakha-1 are also often encountered in diverse Yakut artifacts (Neustroev 1994; Polosmak 1994b; Neustroev 2010). Moreover, closer com-

parative analyses of the Pazyryk archaeological materials with the contemporary Siberian artifacts suggest that only those belonging to Yakuts have an unusually similar or even identical patterns with those of the Pazyryk culture (Johansen 2008).

Potential connections between the Yakuts and Pazyryk people, the latter of whom are known to have an admixed genetic character comprising both Indo-European and East Asian lineages, may also help raise the veil of secrecy over the previously proposed linguistic ties between the Yakut and Sanskrit languages (Sidorov 1997). Such an indirect link between the Yakuts and Indo-Europeans through the admixed Scythian ancestors could shed light on the inexplicable high frequency of HLA-A1, B17 genotype among the contemporary Yakuts (Fefelova 1990). Major histocompatibility complex HLA-B17 genotype is associated with a predisposition to ankylosing spondylitis (AS), or the Bekhterev disease, which is encountered with the highest frequencies among Indo-Iranians but almost absent in Mongoloids. Among Yakuts, the HLA-B17 gene and AS is more common than in any other ethnic groups in modern Yakutia. Among the Yakut patients, gastroduodenal erosive and ulcerative lesions induced by non-steroidal anti-inflammatory drugs are encountered along with AS five times more frequently compared to non-indigenous populations (for example, Russian, etc.) (Fedotov 2011). Interestingly, the older individual from the Ak-Alakha-1 kurgan 1 was also diagnosed with AS (Polosmak 2001; Chikisheva 2003).

In response to aggressive Xiongnu expansion into the Altai region around the 2<sup>nd</sup> century BCE, some members of the Pazyryk culture may have started moving up North, and eventually reached the Vilyuy River at the beginning of 1st century CE. Notably, there is clear population continuity between the Uralic people such as Khants, Mansis and Nganasans, Paleo-Siberian people such as Yukaghirs and Chuvantsi, and the Pazyryk people even when considering just the two mtDNA and Y-STR haplotypes from the Ak-Alakha-1 mound 1 kurgan (Tables 1a, b, Table 2, Fig. 1). These concepts are also in agreement with the famous Yakut ethnographer Ksenofontov, who suggested that technologies associated with ferrous metallurgy were brought

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to the Vilyuy Valley at around 1<sup>st</sup> century CE by the first (proto)Turkic-speaking pioneers (Ksenofontov 1992). Yakut ethnogenesis *per se* possibly involved two major stages, the first being the proto-Turkic epoch through the arrival of Scytho-Siberian culture originating from Southern Siberia, such as that associated with the Pazyryk culture and the second being the proper Turkic epoch.

### CONCLUSION

As part of an in-depth case study, extensive searches were carried out in online databases and literature for matches with the paternal and maternal lineages of the two Pazyryk individuals from the Ak-Alakha-1 mound 1 kurgan, which helped reveal a clearer picture of some of the ancient migrations across the Eurasian landscape. While the archaeogenetic data associated with the two ancient Scythians alone certainly can not be considered representative of the whole Pazyryk Culture, let alone that of the highly admixed Scythian populations at large, a rare glimpse into the genetic continuity of the two individuals from a Pazyryk Kurgan that seemingly captured contemporary human imagination was still possible. A major limitation of the current study remains the fact that despite the increasing amount of archaeogenetic data that has become available, there is still unequal data coverage on all the relevant ancient cultures and contemporary populations from across the Eurasian landscape.

#### RECOMMENDATIONS

Current investigation underscores the need for the generation of more population genetics data that are both spatially and geographically representative so that more authoritative conclusions on potential Scythian population continuity may be drawn.

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